Can The Whole World Be Wrong?

Jesus Condemned Pharisees .

The Jews even incurred the wrath of Our Saviour, Jesus Christ, who upbraided them in the following verses of the 23rd Chapter of St. Matthew:

(15). "Woe to you scribes and Pharisees, hypocrites: because you go round about the sea and the land to make one proselyte; and when he is made, you make him the child of hell twofold more than yourselves.

(27). "Woe to you scribes and Pharisees, hypocrites: because you are like to whited sepulchres, which outwardly appear to men beautiful, but within are full of dead men's bones and of all filthiness.

(28). "So you also outwardly indeed appear to men just; but inwardly you are full of hypocrisy and iniquity.

(33). "You serpents, generation of vipers, how will you flee from the judgment of hell?"

WE HAVE BEEN WARNED FOR NINETEEN CENTURIES

In the Gospel of St. John, Ch. VIII, 37-44, is reported a discussion between Christ and

the Pharisees (Jews of today). "YOU ARE OF YOUR FATHER THE DEVIL, AND THE DESIRES OF YOUR FATHER YOU WILL DO. HE WAS A MURDERER FROM THE BEGINNING, AND HE STOOD NOT IN THE TRUTH; BECAUSE TRUTH IS NOT IN HIM. WHEN HE SPEAKETH A LIE, HE SPEAKETH OF HIS OWN: FOR HE IS A LIAR, AND

THE FATHER THEREOF." Wars, revolutions, riots, uprising, for which so many Jews have admitted the responsibility of their race, are a work of MURDER, a work of the devil.

Schisms, heresies, subversive propaganda, false doctrines, misrepresentation of facts and events, for which so many Jews have admitted the responsibility of their race, are a work of LIES, a work of the devil.

The history of contemporary misfortunes can be summed up to two things: LIES which mislead men and peoples, MURDERS through wars and revolutions which surge from misguidance.

There Is Only One World Problem: THE "JEWISH" PROBLEM

Jewish leaders, books and newspapers state that:

Jews dream of a world domination and work for the realization of that dream;

Jews control the financial and economic life of the world; they have the power to instigate crises and unemployment, in order to ruin individuals and states, and prepare revolution; Jews are born revolutionists and supply the leadership and execution of all great revolutions;

Jews are the creators, leaders, propagandists and money-purveyors of Marxism (socialism, communism, bolshevism);

Jews want all nationalities and religions to disappear, in order to bring forth the "one world" which would deliver world domination unto them;

Jews, through their powerful means of propaganda (cinema, publishing houses. news agencies, organizations of all sorts) work for the choking of national, racial and religious sentiment, so as to bring down the civilization built by all peoples;

Jews control secret societies, which form provisional governments and turn all political and social upheavals to the profit of Jewry;

Jews are not nationals, in whatever country they may be, but are essentially Jews and cannot think as other citizens think;

Jews are at the very root of all troubles, all perturbations, all conflicts, all revolts of the Modern World: they gradually judaize other peoples by the influence of their organizations, and work towards bringing them to believe, think and live as Jews;
Jews want to immolate all peoples as vic-

tims for the health and survival of their Golden Calf.

WHY ARE JEWS UNIVERSALLY CONDEMNED?

Every country has evicted its Jews, every nationality has found them repugnant, religious leaders throughout the world have condemned them . . . not because they are Jews, but because of what they have done.

ENGLAND: Jews expelled in 1290 by Edward I. Not permitted to re-enter till 1655.

FRANCE: Expelled in 1306 by Philip the Fair. A few were permitted to return, but were again evicted in 1394. Jewish settlements remained in Bordeaux, Avignon, Marseilles, (from where they were evicted in 1682) and in the northern province Alsace.

SAXONY: Expelled in 1349.

HUNGARY: By 1092 the Jews were in control of Hungary's tax collections. In 1360 they were expelled but later returned. 1582 they were again expelled from the Christian part of Hungary.

BELGIUM: Expelled in 1370. A few settled there again in 1450, but no large numbers came till 1700.

SLOVAKIA: Ousted from Prague in 1380. Many settled there again after 1562. In 1744 Marie Theresa expelled them again.

AUSTRIA: Expelled in 1420 by Albrecht V. NETHERLANDS: Expelled from Utrecht in 1444.

SPAIN: Expelled in 1492.

LITHUANIA: Expelled in 1495 by Grand Duke Alexander. They later returned. PORTUGAL: Expelled in 1498.

PRUSSIA: Expelled in 1510.

ITALY: Expelled from Kingdom of Naples and Sardinia in 1540.

BAVARIA: Banned permanently in 1551. Jews were not permitted to enter Sweden

until 1782. None were permitted to enter Denmark before the 1th Century and they were not allowed in Norway after 1814. Today only a handful reside in all Scandi-

57 edicts designed to protect the Christian community from Jewish aggression and opposition have been issued by 29 Popes down through the centuries.

1732-99—George Washington called Jews "Pests to Society."

1706-90—Benjamin Franklin stated "They should be excluded by the Constitution."

1822-85—President Ulysses S. Grant expelled Jews from the U.S. Treasury.

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THESE BOOKS WILL GIVE YOU THE ANSWER:

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World Jewry in Retrospect

Jack Tenney in CRY BROTHERHOOD, also gives a few sound reasons why Jews are universally disliked.

"Few reasonable men will attempt to refute the proposition that "a people within a people" (or a "state within a state") is incompatible with social tranquility and the security of the state itself. Yet this is the exact situation that existed in every European country where the Jews resided.

"Why has no one shed public tears over the expulsion of the Jesuits from Franceand the other countries of Europe? Who, today, mourns over the plight of Christians caught in the cross-currents of French political intrigue — Christians who fled the land of their birth, suffered exile and death, and whose property was confiscated when they were on the losing side of the argument? When the number of Christians who so suffered is tabulated it towers in gigantic proportions over the comparatively infinitesimal number of Jews who allegedly suffered at the hands of Christian Europe. Yet those Christians sleep unwept and all but forgotten in the annals of apologetic history.

"In Spain the Jew was on the side of the Moslem invader, even though the Moor had expelled him from Grenada in 1066. While unquestionably there was greater affinity between the Jew and the Moor, Jewish sympathy for Islam was not derived from a sense of love for the followers of Mohammed; it was because Jewry despised Christianity more intensely. The centuries had proved that the Jew was as incapable of living in tranquility with the Moslem as he was in living with the Christian. Jewry had been expelled from northern Africa and Moorish Spain from time to time, especially in what the Jews have called the Almohade "persecution" in 1146. Omar, the second Caliph, had banished all the Jews from Holy Arabie in 640. In 1172 they had been run out of Yemen. And they had not fared better in Persia, Bablyon and Egypt. The expulsions of the Jews from Spain in 1492 estimated at between 160,000 and 200,000 has been the melancholy tale of Jewish writers ever since; a sad story, depicting simultaneously the incredible cruelty of Ferdinand and Isabella and the Catholic Church, and the noble innocence of the Jews! Yet, a century later, Spain expelled a MILLION Morriscos from its borders — TWO HUNDRED THOUSAND OF WHOM PERISHED IN EXODUS! The fact that this decree of banishment fails to solicit the sympathy and tears of the world can only be explained by lack of clever propagandists in Islam.

"What caused the Jew to be so universally disliked? He was unable to live in peace in Asia, Africa, or Europe. He was always invited, and no one asked him to stay. He was always invited to leave and always had to be driven out. He had no errand, no mission, no message for Europe. He had nothing in common with Europeans. As a matter of fact he despised them, and held nothing but contempt for their religion, their governments and their institutions. He was in El solely for his own purposes. And in coming he announced that he was the chosen of God; that he had given the Christian his Christ, and permitted the Christian to use the Jews' ancient Bible. In his braggadocio he claimed everything Christian except Good Friday and Easter."

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